

**Regular Meeting, April 8, 2024**

**6:00 P.M.**

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG**

**ROLL CALL:** Jim Montone Wendy Naprava, Recording Secretary  
Bob Fiume Chris Slusser, Solicitor  
Tony Griguoli Joe Calabrese, RJD Engineering

**MINUTES: Regular Monthly Meeting, March 12, 2024 and Special Meeting March 15, 2024**

Motion Second

Roll call: Montone \_\_\_\_\_ Fiume \_\_\_\_\_ Griguoli \_\_\_\_\_

**TREASURER’S REPORT: March, 2024** Motion Second

Roll call: Montone \_\_\_\_\_ Fiume \_\_\_\_\_ Griguoli \_\_\_\_\_

**BILLS: Bills Due and Payable thru 4/8/24**

Motion Second

Roll call: Montone \_\_\_\_\_ Fiume \_\_\_\_\_ Griguoli \_\_\_\_\_

**ADMINISTRATIVE ACTION**

**RESOLUTION #2024-12 – HAZLE BLUE BLDG 1, LLC – LOCAL ECONOMIC TAX REVITALIZATION ASSISTANCE ACT TAX RELIEF:**

COMMENTS:

MOTION SECOND

Roll call: Montone \_\_\_\_\_ Fiume \_\_\_\_\_ Griguoli \_\_\_\_\_

**WAIVER REQUEST OF THE HAZLETON AREA SCHOOL DISTRICT OF SALDO SECTION 813.3.1.b.iii LIGHTING ILLUMINATION IN A RESIDENTIAL ZONE AND 818.3.4.a LIGHT FIXTURES SHALL NOT BE MOUNTED IN EXCESS OF 20 FEET IN HEIGHT – REQUEST IS FOR 80’ LIGHT POLES ON MAPLE MANOR TURF FIELD:**

COMMENTS:

MOTION SECOND

Roll call: Montone\_\_\_\_\_ Fiume\_\_\_\_\_ Griguoli\_\_\_\_\_

**HILTON TRU - MAJOR LAND DEVELOPMENT FINAL SUBMISSION – 51 STATION CIRCLE – RE-AFFIRM CONDITIONAL APPROVAL WITH NEW OWNERS:**

COMMENTS:

MOTION SECOND

Roll call: Montone\_\_\_\_\_ Fiume\_\_\_\_\_ Griguoli\_\_\_\_\_

**EAGLE ROCK RECIRCULATION PUMP STATION – AQUA, PA INC.- RELEASE IN FULL FINANCIAL SECURITY OF \$50,000 POSTED FOR THIS LAND DEVELOPMENT PER THE RECOMMENDATION OF RJD ENGINEERING:**

COMMENTS:

MOTION SECOND

Roll call: Montone\_\_\_\_\_ Fiume\_\_\_\_\_ Griguoli\_\_\_\_\_



**AUTHORIZATION TO APPROVE AND PAY THE FOLLOWING BILLS OUT OF THE HAZLE TOWNSHIP RECREATION ACCOUNT FOR EXPENSES AT COMMUNITY PARK:**

- Check #1134 – 139.32 – Citizen’s Publishing – Banner for Easter Event
- Check #1135 - \$407.42 – Tammy Blasko – reimbursement for 600 plastic eggs from Amazon and snack to fill 300 treat bags from Sam’s Club for the Easter Event.

COMMENTS:

MOTION SECOND

Roll call: Montone\_\_\_\_\_ Fiume\_\_\_\_\_ Griguoli\_\_\_\_\_

**APPROVE APPLICATION FOR PAYMENT #1 FROM THE H&K GROUP FOR THE HAZLE TOWNSHIP 2023 ARPA GRANT HIP ROADWAY IMPROVEMENT PROJECT IN THE AMOUNT OF \$125,487.58:**

COMMENTS:

MOTION SECOND

Roll call: Montone\_\_\_\_\_ Fiume\_\_\_\_\_ Griguoli\_\_\_\_\_

**RELEASE THE FINANCIAL SECURITY ASSOCIATED WITH SITE IMPROVEMENT PERFORMANCE BOND #107595328 FOR THE EAGLE ROCK RECIRCULATION PUMP STATION LAND DEVELOPMENT IN THE AMOUNT OF \$50,000:**

COMMENTS:

MOTION SECOND

Roll call: Montone\_\_\_\_\_ Fiume\_\_\_\_\_ Griguoli\_\_\_\_\_

**AWARDING OF BIDS FOR EQUIPMENT RENTALS TO THE LOWEST RESPONSIBLE BIDDERS (BIDS WERE OPENED AND READ AT LAST MONTHS' MEETING):**

COMMENTS:

MOTION SECOND

Roll call: Montone \_\_\_\_\_ Fiume \_\_\_\_\_ Griguoli \_\_\_\_\_

**EXERCISE THE FIRST 1 YEAR EXTENSION OPTION FOR PROPERTY MAINTENANCE BID FROM J. PECORA ENTERPRISES FROM 6/1/2024 THROUGH 5/31/2025 AT \$85.00/HOUR. HIS ORIGINAL BID WAS A 2-YEAR CONTRACT WITH OPTION FOR (3) ONE YEAR EXTENSIONS:**

COMMENTS:

MOTION SECOND

Roll call: Montone \_\_\_\_\_ Fiume \_\_\_\_\_ Griguoli \_\_\_\_\_

**AUTHORIZE TO PURCHASE FOOTBALL GOAL POSTS FOR HAZLE TOWNSHIP YOUTH FOOTBALL FROM VALLEY ATHLETIC SUPPLY FOR A TOTAL PRICE OF \$10,055. THREE PRICE QUOTES WERE OBTAINED AS FOLLOWS:**

**ALUMINUM ATHLETIC EQUIPMENT - \$17,472.50**

**ROGERS ATHLETIC – \$10,547.00**

**VALLEY ATHLETIC SUPPLY - \$10,055.00**

COMMENTS:

MOTION SECOND

Roll call: Montone \_\_\_\_\_ Fiume \_\_\_\_\_ Griguoli \_\_\_\_\_

**AUTHORIZE HAZLE TOWNSHIP TO HAVE A PAPER SHREDDING EVENT FOR HAZLE TOWNSHIP RESIDENTS ON MAY 29<sup>TH</sup>, FROM 9 A.M. TO NOON:**

COMMENTS:

MOTION

SECOND

Roll call: Montone \_\_\_\_\_ Fiume \_\_\_\_\_ Griguoli \_\_\_\_\_

**REPORTS**

**ROAD MASTER:**

**ENGINEER:**

**FIRE DEPARTMENT:**

**CODE ENFORCEMENT OFFICER:**

**ZONING OFFICER:**

**OLD BUSINESS**

**NEW BUSINESS**

**AUDIENCE PARTICIPATION**

**Speaker:** \_\_\_\_\_

**Topic:** \_\_\_\_\_

**Speaker:** \_\_\_\_\_  
**Topic:** \_\_\_\_\_

**Speaker:** \_\_\_\_\_  
**Topic:** \_\_\_\_\_

**Speaker:** \_\_\_\_\_  
**Topic:** \_\_\_\_\_

**Speaker:** \_\_\_\_\_  
**Topic:** \_\_\_\_\_

**Speaker:** \_\_\_\_\_  
**Topic:** \_\_\_\_\_

**ADJOURNMENT:**    Motion                      Second                      Time